

2024 Music at the Mill Vendor Application



To apply for more than one space, photocopy this application and fill out the information for each space separately. The deadline for applications is September 30, 2024.

Contact Information

Name	
Business Name	
Street Address	
City ST ZIP Code	
Phone and cell phone	
E-Mail Address (mandatory)	
Website:	
Tax Payer ID:	

Calculating Cost

It is important that this information be detailed, and exact, jury results are partially based off of this information; Location is not guaranteed. Location is chosen on a first paid basis and is at the discretion of the SDCHS. The SDCHS makes every effort to have a variety of vendors available at each event.

10' X 10' Booth Space (FOOD) Original Mine Site open at 830....ready for public at 10	\$75ea.	= _____
10' X 10' Booth Space (CRAFT) Original Mine Site open at 830....ready for public at 10	\$25ea.	= _____

Due by September 30, 2024 if selected by jury

TOTAL: \$ _____

Info about Booth

Tell us details about your booth: _____

Tent (**Must be fireproof**) Size _____ You must provide your own tables and chairs

Vehicle- From which side of trailer do you serve? Driver, passenger or back? _____

Do you have a state Mobile Vendor License? _____ Please include Photocopy.

Do you use propane? If Yes, how is it secured _____

Will you be requesting parking and power for a support vehicle? How big is it? _____

What power needs will you have for your support vehicle? _____

Menu

Please describe below your menu, offerings, or selections and turnaround time per item. Please include suggested pricing. The SDCHS has the right to limit your menu. **Items not listed here will not be allowed to be sold during the SDCHS. All items are subject to final acceptance by the committee. EVERY ITEM MUST BE LISTED.**

Please initial each item:

If I am accepted as a vendor,

- I understand that my space rental fee cannot be refunded after September 30, 2024.
- I understand that the SDCHS does not carry insurance to cover my personal property and that I store equipment at my own risk.
- I understand that the SDCHS makes no sales guarantees.
- I will not sell any unapproved merchandise.
- I agree to have my trailer placed on site by 8A on Saturday and ready by 10A for the public
- I understand that my booth will be not be set up with the electrical outlets and that I must provide my own power source.

Risk and Liability:

I, the undersigned, hereby release and agree to hold harmless the Selma-Dallas County Historical Society from any damage to my property or any personal injury, which my helpers or I may sustain while participating in Music at the Mill on October 12, 2024. Further, I agree to abide by the guidelines for participation and all policies and guidelines developed by the Selma-Dallas County Historical Society. I understand that failure to follow these regulations can mean expulsion from this year's or future Festivals.

Please sign the form and return this application and the non-refundable vendor fee by September 30, 2024 to:

2024 Music at the Mill
Selma-Dallas County Historical Society
P.O. Box 586
Selma AL 36702

email: Julie Lyons jrlyons62@gmail.com

phone: 334-412-8472
or Candi Duncan @ 334-412-8550

Agreement and Signature

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am accepted as a volunteer, any false statements, omissions, or other misrepresentations made by me on this application may result in my immediate dismissal.

Name (printed) _____

Signature _____

Date _____